



CLEVELAND, WATERS AND BASS, P.A.
ATTORNEYS AT LAW

DW 11-242

TIMOTHY E. BRITAIN, ESQUIRE
603-224-7761 EXT 238

TWO CAPITAL PLAZA, P.O. BOX 1137
CONCORD, NEW HAMPSHIRE 03302-1137

November 30, 2011

VIA HAND DELIVERY

Mark A. Naylor
Director, Gas & Water Division
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

RE: DW 11-242 - Lower Bartlett Water Precinct

Dear Mr. Naylor:

In accordance with Order No. 25,290, enclosed please find the Affidavit of Timothy E. Britain on behalf of the Lower Bartlett Water Precinct.

Please call if you have any questions.

Very truly yours,

Timothy E. Britain

TEB/lb
Enclosures

cc: Richard R. Glines, Chairperson,
Board of Commissioners

NHPUC NOV30 11 AM 9:32

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION

DW 11-242

LOWER BARTLETT WATER PRECINCT

Request for Franchise Expansion

AFFIDAVIT OF TIMOTHY E. BRITAIN ON BEHALF OF
LOWER BARTLETT WATER PRECINCT

I, Timothy E. Britain, on oath and depose and state as follows:

1. My name is Timothy E. Britain. I am the attorney of record for the Lower Bartlett Water Precinct with respect to the above-captioned matter.
2. In accordance with the Order Nisi Approving Expansion, Order No. 25,290 (the "Order"), a Legal Notice regarding the Order was published in the New Hampshire Union Leader, in a newspaper of statewide circulation, on November 22, 2011. See Affidavit of that Legal Notice attached hereto as Exhibit A.

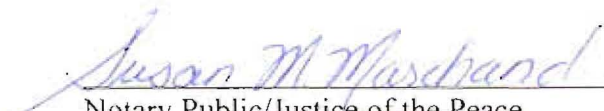
FURTHER AFFIANT SAYETH NOT.

Dated: November 30, 2011

By: 
Timothy E. Britain

STATE OF NEW HAMPSHIRE
MERRIMACK, SS.

Personally appeared, before me, the above-named Timothy E. Britain and made oath that the above statements are true to the best of his knowledge and belief.


Notary Public/Justice of the Peace
My Commission Expires: 01/13/2015

575663

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

CLEVELAND WATERS & BASS
TWO CAPITAL PLAZA 5TH FLOOR
PO BOX 1137
CONCORD NH 03302-1137

I hereby certify that the legal notice of LOWER BARTLETT WATER PREC,
PO number:18299 015 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.

On :

11/22/2011

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

29th day of November, 2011

Phyllis E. Manning

Notary Public

